

**GOVERNMENT OF MEGHALAYA  
DIRECTORATE OF HIGHER AND TECHNICAL EDUCATION  
SHILLONG**

APPLICATION FORM FOR ADMISSION TO B.SC (HONS) FORESTRY COURSE  
FOR THE ACADEMIC SESSION 2025-2026 AGAINST SEATS RESERVED BY THE  
CENTRAL AGRICULTURAL UNIVERSITY, IMPHAL, MANIPUR.

Space for  
Passport  
size  
photograph

**Last date of submission of Application Form: 11<sup>th</sup> August 2025.**

**Please refer to the instruction sheet before filling up this form.**

**FOR OFFICE USE ONLY**

**STUDENT CODE**

**1. PCB% \_\_\_\_\_ 2. PCMB% \_\_\_\_\_ 3. % of Aggregate marks \_\_\_\_\_**

**Entered by: \_\_\_\_\_ Checked by: \_\_\_\_\_ Date: \_\_\_\_\_**

Name in Full (Block Letters): \_\_\_\_\_

Father's Name: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Guardian's Name: \_\_\_\_\_

Gender: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Day Month Year

Age as on 31<sup>st</sup> August 2025: \_\_\_\_\_  
Year Month Days

Permanent Home Address: \_\_\_\_\_  
\_\_\_\_\_

Home Town/Village: \_\_\_\_\_

Post Office: \_\_\_\_\_ Pin Code: \_\_\_\_\_

District: \_\_\_\_\_ State: \_\_\_\_\_

Address for Communication: \_\_\_\_\_  
\_\_\_\_\_

Home Town/Village: \_\_\_\_\_

Post Office: \_\_\_\_\_ Pin Code: \_\_\_\_\_

District: \_\_\_\_\_ State: \_\_\_\_\_

Email ID: \_\_\_\_\_ Mobile No: \_\_\_\_\_

Whether ST (K & J)/ST (G)/UR/OT/SC: \_\_\_\_\_

**DETAILS OF QUALIFYING EXAMINATION:**

Name of the Board/Council: \_\_\_\_\_

Name of the School/College: \_\_\_\_\_

Marks Secured in the Qualifying Examination:

| <u>Subjects</u>          | <u>Marks obtained in<br/>Theory out of</u> | <u>Marks obtained in<br/>Practical out of</u> | <u>Total Marks<br/>obtained out of</u> |
|--------------------------|--|---|--|
| a. English               | _____                                      | _____   | _____                                  |
| b. Physics               | _____                                      | _____   | _____                                  |
| c. Chemistry             | _____                                      | _____   | _____                                  |
| d. Mathematics           | _____                                      | _____   | _____                                  |
| e. Biology               | _____                                      | _____   | _____                                  |
| f. MIL/Alt. English      | _____                                      | _____   | _____                                  |
| g. Biotechnology         | _____                                      | _____   | _____                                  |
| h. Computer              | _____                                      | _____   | _____                                  |
| i. Environmental Science | _____                                      | _____   | _____                                  |
| Total                    | _____                                      | _____   | _____                                  |
| Aggregate % of Marks:    | _____                                      |   |  |

Division: \_\_\_\_\_ Year of Passing: \_\_\_\_\_

I do hereby declare that the statements made above are true to the best of my knowledge and belief. In case, the statements are found incorrect at any later stage, my application is liable to be summarily rejected.

Date: \_\_\_\_\_

Signature of Applicant

Place: \_\_\_\_\_

Name of Applicant

\_\_\_\_\_

## Instruction Sheet

**Use the following codes indicated below for entries:**

**Gender:**

M : Male

F : Female

**Whether ST (K&J)/ST (G)/Gen/Others ST/SC:**

ST/K&J : ST (Khasi & Jaintia)

ST/G : ST (Garo)

UR : Unreserved

OT : Newly Recognized Tribes of Meghalaya other than Khasi, Jaintia & Garo

SC : Scheduled caste

**Name of the Board for Qualifying Examination:**

01 : H.S.S.L.C. (Science)

02 : ISC (Science)

03 : CBSE (Class XII Science)

04 : Others

**Check List:**

1. Birth Certificate.
2. Admit Card, Marksheet, Pass Certificate etc of HSSLC or Equivalent Examination.
3. Other ST/SC Certificate if applicable.
4. Permanent Resident Certificate (PRC) in case of Non-Tribal.
5. Six passport size photo to be attested by the nominating authority.
6. Two sets of application forms should be submitted along with self attested copies for each application form.
7. Selected candidates must produce all original documents for verification.